

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Fatent and Trademark Utilice Address Commissioner fur Patriots Reviews States 1991-1450 www.sepages

## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 7986** 

|  |   |   |  |                  |              |  | <del></del>    | -                                   |            |  |
|--|---|---|--|------------------|--------------|--|----------------|-------------------------------------|------------|--|
| f I  |   | FILING DATE<br>07/11/2003<br>RULE   | CLASS GI<br>324                                  |                  | GRO          | GROUP ART UNIT<br>2829   |                | ATTORNEY<br>DOCKET NO.<br>ELSE-0819 |            |  |
| APPLICANTS   |   |   |  |                  |              |  |                |                                     |            |  |
| Fred F. Schleifer  | , Elk t   | Mound, Wi;  |  |                  |              | •  |                |                                     |            |  |
| which is a CON of the CON of | s a C0<br>of 09/7<br>09/04<br>of 08/3<br>of 08/3<br>of 07/8<br>// CEZ | ON of 10/076,990 02/15/781,501 02/12/2001 AB: 47,479 03/25/1998 PAT 478,605 06/07/1995 PAT 384,398 02/03/1995 PAT 259,116 06/10/1994 AB: 439,967 02/21/1992 AB: 439,967 02/21/1992 AB: 439,967 02/21/1992 AB: 439,967 02/21/1 | IN<br>6,229,29<br>IT 5,903,1<br>IT 5,457,6<br>IN | 95<br>145<br>921 |              |  | yelitanisanina | ,                                   |            |  |
| Foreign Priority claime<br>35 USC 119 (a-d) con  |   | yes & no  Met after   | r Allowance                                      | STATE OR         | SH           | IEETS  | TO             | <b>TAL</b>                          | NDEPENDENT |  |
| met Verified and Acknowledged Examiner's Signature   |   | Initials  | COUNTRY<br>WI                                    | DR               | DRAWING<br>6 |  | IMS<br>7       | CLAIMS<br>3                         |            |  |
| ADDRESS<br>23377<br>WOODCOCK W/<br>ONE LIBERTY PI<br>1650 MARKET S<br>PHILADELPHIA ,<br>19103  | LACE<br>TREE  | , 46TH FLOOR  |  |                  |              | CONTROL OF THE STATE OF THE STA |                |                                     |            |  |
| TITLE<br>Apparatus for me  | etering   | g at least one type of ele  | ectrical pr                                      | ower over a pr   | edetern      | nined ran  | gë of s        | ervice                              | voltages   |  |
| THE STREET STREET  |   |   |  |                  |              |  | ☐ All Fees     |                                     |            |  |
|  |   | EES: Authority has been given in Paper  |  |                  |              | 1.16 Fees (Filing)   |                |                                     |            |  |
|  | FEES  |   |  |                  |              | ☐ 1.17 Fees ( Processing Ext. of time )  |                |                                     |            |  |